

# West Northamptonshire Joint Core Strategy Local Plan Proposed Main Modifications Representation Form

Please return to West Northamptonshire Joint Planning Unit **by 5 pm on Tuesday 25 February 2014.**

This form can be completed online at: <http://ldfconsultation.westnorthamptonshirejpu.org/consult.ti>, where you can also print or save a copy for your own records.

**Alternatively, you can send completed forms by:**

- **Email:** westnorthantsjpu@northampton.gov.uk
- **Fax:** 01604 838543
- **Post :** West Northamptonshire Joint Planning Unit, The Guildhall, St Giles Square, Northampton, NN1 1DE

This form has four parts:

**Part A – Personal Details**

**Part B – Your representation(s) on the Proposed Main Modifications**

**Part C – Your representation (s) on the Sustainability Appraisal Addendum Report and/or Habitat Regulations Assessment Addendum Report**

**Part D – Your representation(s) on Objectively Assessed Housing and Jobs Needs**

You only need to fill in one Part A, but please fill in a separate 'Part B, C or D' for each representation you wish to make and attach all additional sheets firmly to Part A when you return them.

Extra copies of the Part B, C or D sheets can be:

- Collected from the Joint Planning Unit Office (see address above)
- Downloaded from our website: <http://ldfconsultation.westnorthamptonshirejpu.org/consult.ti>

Photocopies of the forms are also acceptable.

Please do not send duplicates. Type or print clearly in blue or black ink. If you use additional sheets, please mark them clearly with your name and organisation.

Please read the 'Guidance Notes' (which accompany this form) before completing this form.

The information collected will be processed in accordance with the Data Protection Act 1998. Please note that we are required to make all representations available for public inspection. This will include publication of your name, but not your address, contact details or equalities information. Written comments will be entered on our online consultation system.



**West Northamptonshire  
Joint Planning Unit**

## Part A – Personal Details

	Personal Details	Agent's Details (if applicable)
Title (Mr,Mrs,Miss.etc)		
First name		
Last name		
Job title (where relevant)		
Organisation (where relevant)		
Address		
Post code		
Telephone Number		
E mail		

**1. Do you wish to be notified of the following? (Please mark all that apply.)**

(a) when the Inspector's Report is published	
(b) when the Joint Core Strategy is adopted	

**Proposed Main Modifications to the Joint Core Strategy: Representation Form**

Name or Organisation:
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**Part B – Proposed Main Modifications**

Sheet 1 of

**1. To which Proposed Main Modification to the Joint Core Strategy does this representation relate?** For example the Proposed Main Modification MM1. Please use a separate form for each of the Proposed Main Modifications you wish to comment on.

Main Modification	MM
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**2. Do you consider the Proposed Main Modification to the Joint Core Strategy is:** (Please mark one answer only for each question)

	Yes	No
(a) Legally compliant	<input type="checkbox"/>	<input type="checkbox"/>
(b) Sound	<input type="checkbox"/>	<input type="checkbox"/>

If you have entered 'No' to Q2(b), please continue to **Q3**.  
**In all other circumstances, go to Q4**

**3. Do you consider the Proposed Main Modification to the Joint Core Strategy is unsound because it is NOT** (please mark all you think apply)

(a) Positively Prepared	<input type="checkbox"/>	(b) Justified	<input type="checkbox"/>	(c) Effective	<input type="checkbox"/>	(d) Consistent with national policy	<input type="checkbox"/>
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**4. Please give details of why you consider the Proposed Main Modification to the Joint Core Strategy is not legally compliant or is unsound.** Please be as precise as possible. **If you wish to support the legal compliance or soundness of the Proposed Main Modifications to the Joint Core Strategy, please also use this box to set out your comments.**

Please continue on a separate sheet / expand box if necessary and mark any additional pages with your name and address

**Proposed Main Modifications to the Joint Core Strategy: Representation Form**

Name or Organisation:

- 5. Please set out what change(s) you consider necessary to make the Proposed Main Modification to the Joint Core Strategy legally compliant or sound, having regard to the test(s) you have identified in Q4 where your comment relates to soundness.** You will need to say why this change will make the Proposed Main Modification to the Joint Core Strategy legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

Please continue on a separate sheet / expand box if necessary and mark any additional pages with your name and address

- 6. If your representation is seeking a change to the Proposed Main Modification, do you wish to speak at the examination hearings? (Tick one)**

(a) <b>No</b> , I do not wish to speak at the examination hearings	<input type="checkbox"/>
(b) <b>Yes</b> , I wish to speak at the examination hearings	<input type="checkbox"/>

- 7. If you wish to speak at the examination hearings, please outline why you consider this necessary.** Please note the Inspector will determine the most appropriate procedure to consider representations from those who have indicated that they wish to speak at the examination, as equal weight is given to oral and written submissions

Signature:

Date:

Office Use Only  
Date Recd:  
Comment ID:

Name or Organisation:

**Part C – Sustainability Appraisal Addendum / Habitats Regulations Assessment Addendum**

Sheet 1 of

**1. To which document does your representation relate? (Tick one)**

(a) Sustainability Appraisal Addendum Report	<input type="checkbox"/>
(b) Habitats Regulations Assessment Addendum Report	<input type="checkbox"/>

**2. To which part of the document does your representation relate? (Please use a separate form for each representation you are making)**

Section / Paragraph No. (please specify)	<input type="text"/>
Page Number(s) (please specify)	<input type="text"/>

**3. Please set out your comments below**

Please continue on a separate sheet / expand box if necessary and mark any additional pages with your name and address

**4. If you wish to speak at the examination hearings, please outline why you consider this necessary.** Please note the Inspector will determine the most appropriate procedure to consider representations from those who have indicated that they wish to speak at the examination, as equal weight is given to oral and written submissions.

Signature:

Date:

**Proposed Main Modifications to the Joint Core Strategy: Representation Form**

Name or Organisation:

**Part D - Objectively Assessed Housing and Jobs Needs** – Please use this sheet if you wish to make representations on the objective assessment of Housing and Jobs Need as set out in the Technical Paper on Objectively Assessed Housing Needs (December 2013)

Sheet 1 of

**1. To which part of the technical paper does your representation relate?** Please use a separate form for each representation you are making)

Section / Paragraph No. (please specify)

Page Number(s) (please specify)

**2. Please set out your comments below**

Please continue on a separate sheet / expand box if necessary and mark any additional pages with your name and address

**3. If you wish to speak at the examination hearings, please outline why you consider this necessary.** Please note the Inspector will determine the most appropriate procedure to consider representations from those who have indicated that they wish to speak at the examination, as equal weight is given to oral and written submissions.

Signature:

Date: